

The, in your face,
honesty of Jesus
Part 2

Oh, the things Jesus says
Part 2
1/22/2012

“The infinite Life of God himself took shape before us. We saw it, we heard it, and now we’re telling you so you can experience it along with us, this experience of communion with the Father and his Son, Jesus Christ. Our motive for writing is simple this: We want you to enjoy this, too.” 1 John 1:2-4, (The Message)

The goal of this series is not to just describe Jesus. The goal is to _____ him.

1. Don’t _____ it.

One disciple seems ready to enlist: “Teacher, I will follow you wherever you go.” Mt 8:19

Jesus: “Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head.” V.20

2. Do make it _____

Another disciple: “Lord, first let me go and bury my father” V 21

Jesus: “Follow me, and let the dead bury their own.” V 22

3. Don’t be _____

To: Nicodemus – who as a scholar and teacher really shouldn’t be so clueless. Jesus has just told him that “a man must be born again”

Nicodemus: “How can this be?” Nicodemus asked.” John 3:9

Jesus: “You are Israel’s teacher...and do you not understand these?” John 3:10

4. Do make it _____

Judas: “Surely not I, Rabbi?”

Jesus: “Yes, it is you.” Matt 26:25

5. Do explain that it is their _____

“As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. She had a sister called Mary, who sat at the Lord’s feet listening to what he said. But Martha was distracted by all the preparations that had to be made. She came to him and asked, “Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!” Luke 10:38-40

“Martha, Martha,” the Lord answered, “you are worried and upset about many things, but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her.” Luke 10:41-42

- Most of the time, we remain silent, or if we do say something, it is something other than the Truth. We think we are being “_____” or “non-_____.”
- But our silence dooms the other person to remaining that _____ Pharisee or _____ Martha for the rest of our lives.